

## MINUTES

**DATE:** June 20, 2018

**TIME:** 4:00pm

**PLACE:** Town Office, 70 Snare Creek Lane - Lower Level, Jonesport, ME

**OPENED BY:** Selectmen Alley, Fish, and Milliken

**ATTENDEES:** Terri Woodruff, Joy Alley, Donnie Woodward, Tim Anderson, Milton Merchant, Nancy Beal

**APPROVAL OF MINUTES:** June 13, 2018

**MOTION TO ACCEPT BY:** Selectmen Fish, seconded by Selectmen Milliken, all in favor. Approved

### **SIGNATURES:**

A. Warrant:

*Members of the audience who want to be recognized must raise a hand. It is at the discretion of the Chairman of the Board of Selectmen to allow a member of the audience to speak during the meeting.*

### **OLD BUSINESS:**

1. **Sawyer Memorial Congregational Church:** Who should check be issued to for funds from surplus? I believe a bill was received.

### **NEW BUSINESS:**

### **MISCELLANEOUS:**

2. **Fire Road:** photographs have been sent to lawyer
3. **Request from Board of Assessors:** requesting roll over balance in assessors account from this fiscal year to the next. Selectman Milliken made a motion to accept this request. Selectman Fish seconded the motion, all in favor.
4. **Cooke Aquaculture:** call into DMR waiting for a response. When called DMR they believe an aquaculture representative should be here as well. They are supposed to contact the office to let us know who will be attending.
5. **Terri Woodruff:** FYI: Prime for Life Presentation (@30 mins)/ Healthy Acadia. Is a program that focuses on “high risk” residents. This class is also available for people who are allies of those who are an addict. A class is available to

incorporated into the 9<sup>th</sup> grade Health Classes on a high school level. An adult class needs a minimum of four (4) people to attend to hold a class. A class can be held in any local holding place. A flyer can be made and once approved posted locally, on the web, and our Facebook. The cost is free. Classes can be 4.5 hrs, 12 hrs, or 20 hrs. The 4.5hr class is scheduled as a two-night course. Selectman Milliken made a motion that \$400.00 be used as incentives to attend. Selectman Fish seconded – all in favor. A suggestion of gas cards be available upon completion.

**6. Residents:**

**(868)** A Follow up from last week's concern of camper not properly disposing of human waste -The office has spoken with Donnie Woodward and Joe Cifelli-Joe Cifelli will get with Donnie Woodward and something needs to be done.

**(803):** complaint of cars flying on Albert Kelley Rd it is posted at the beginning of the road, yet lots of traffic children walk across from her side to her son's side and great concern. Can a speed bump be put in? Resident willing to pay for it so no cost to town? This is a private road. A civil liability so caution must be used. No blocking of ROW.

**7. Medical Marijuana workshop July 10th:** Harry will plan to attend he will need to have the time since it was not listed on the email.

**8. Selectmen's meeting on July 4<sup>th</sup>???: NO MEETING**

**9. WCCoG: RSVP Committee meeting June 28<sup>th</sup> 5:30-7:30pm-** Harry will be going to this meeting.

**10. Joy Alley:** proposal follow-up for SCF

**a. Wash Out** – rocks are gone, something needs to be done to protect someone from going over. Contact the DOT

**b. \$10,000.00 Drug Prevention:** would like to see Ginger Katz come to the school and give a presentation. Materials are all ready in the school. Possibility to see local school pool together and hold it at UMM. Each presentation is \$1,000.00 and she will need her expenses covered as well.

Selectman responded as:

1. Will need school's approval/commitment
2. The total of cost for this event
3. Suggested Dates for this event
4. Information needed by June 30, 2018

**11. Planning Board:** Invitation to July 24 meeting @6:30pm – a memo of communication needs to be sent to the chairman asap-please ask Tonia to make chairman receives.

- 12. Food Truck:** A guideline/ordinance needs to be drawn up. Selectman Milliken made a motion: A letter of permission needs be submitted, a \$50.00 permit fee will be charged, with and expiration of December 31, 2018. The maximum of food trucks will be three (3). The town property available will be the skating pond, the ball diamond, and the Park located by the Lamb of God. They must be situated in such a way that they will not interfere with public usage of these places. The sites must be kept clean. Violation will be cause of permit revoked immediately. The exception of greater than three (3) food trucks is during the 4<sup>th</sup> of July activities. Selectman Fish seconded this motion all in favor. Selectman Alley suggested in the future a lottery system be used to eliminate venders from “owning” a spot.
- 13. 4<sup>th</sup> July Committee:** currently meet in basement of SCF-meetings are usually Wednesday @6pm. Would it be possible to use the Jonesport Town Office? Selectman Milliken made a motion that one responsible party must be in the office prior to closure of office for the day of scheduled meetings. Selectman Fish seconded the motion and all in favor.
- 14. Danielle Rocks:** Selectman Milliken made a motion for D.Rocks to operate her food truck using the excepted guidelines in #12 of today’s meeting. This truck is to be located at the Park next to the Lamb of God. Selectman Alley added that it may not obstruct the usage of the church property. Selectman Fish seconded and all in favor.
- 15. Resident contact office asking if positions available on committees:** Cemetery has an opening as well as the Economic Development Committee. Please contact Ashely Faulkingham that these are available, and a Certificate of Appointment be signed for the EDC.
- 16. Speed Radar:** a record needs to be kept when it is at what locations. Selectman Milliken will email the office when it is moved and to what location. Currently is arrived late morning of Monday, June 18, 2018 to the Sandy River Beach.
- 17. Sunrise Care Facility:** Selectman Milliken made a motion that a written request be sent to the Chairman of the Board of Trustees to keep SCF open for six (6) months enabling time to come up with a plan to sustain the valued asset of our community. Selectman Fish seconded this motion and all in favor.

Selectman Fish made a motion for meeting to adjourn. Seconded by Milliken all in favor.

TIME: 5:36pm

PAB