

MINUTES

Time: April 24, 2019

Time: 4:15 p.m.

Place: Town Office, 70 Snare Creek Lane

Opened by: Selectman Fish and Milliken, Alley absent.

Attendees: Nancy Beal and Irene Rogers

Approval of Minutes of April 17, 2019: with amendment added to Item 3

Motion to accept by: Fish, Seconded by Milliken All in favor. **Approved**_____

Signatures:

A. Warrant:

Members of the audience who want to be recognized must raise a hand. It is at the discretion of the Chairman of the Board of Selectmen to allow a member of the audience to speak during the meeting.

OLD BUSINESS:

1. **Status of dogs belonging to Swett:** The ACO, Butch Pinkham, filed an ex parte with the Court. Mr. Swett needs to attend the hearing May 7th to give a reason why the dogs should be released to him. At present, total owed by the Town has accumulated to \$1560.
2. **IGA building:** A letter will be written to the owner of the building telling him that the Town will have an unbiased third party building inspector examine the building to see if it is in dangerous condition. The approx. cost to the Town will be \$400. A motion was made by Selectman Milliken, seconded by Selectman Fish to have the inspection performed.
3. **PRSWDD:** A copy of the Addendum to the PRSWDD Interlocal Agreement needs to be sent to the attorney. No signed copy can be found in the Town Office. PRSWDD may not have a copy either.
4. **Quit Claim Deeds – tax acquired properties:** Will be completed by next week.

NEW BUSINESS:

5. **Sheriff's Coverage beginning date:** Tabled until next week.
6. **Land Donation:** Cindy Lee gave the Town a piece of property near Cross Cove. There is a question if the land has clear title. An email will be sent to Ms. Lee asking that question and explaining that at present, there are other parks to be maintained but the gift of land is on the list for improvements.

MISCELLANEOUS:

7. **Hot water/light bulb replacement at Town Office:** An Administration issue for the Lessors. Selectman Milliken will deal with this issue as Chairman of the Arnold Memorial Medical Ctr.
8. **Grant writer:** Selectman Milliken knows of a proposal writer who may be willing to help.

9. Northeast Center for State of the Art Life Jackets for lobstermen will be holding a presentation at Monument Park on May 30th from 10:00 a.m. to 3:00 p.m. If weather unfavorable, the presentation will be held at the Town Office. A motion was made by Selectman Milliken, seconded by Selectman Fish to approve the presentation.

10. Matt Nixon and Alison from LMF will be at the Jonesport Campground to look over the project on May 6th in the early afternoon.

Minutes: IFR