

MINUTES

PUBLIC HEARING AT 3:50 P.M. GENERAL ASSISTANCE GUIDELINES FOR 2020-2021.

Time: Oct. 7, 2020

Time: 4:00p.m.

Place: Town Office, 70 Snare Creek Lane-Lower Level Jonesport, Maine

Opened by: Selectmen Fish, Alley and Milliken

Attendees: Barbara and Bill Malcarne, Tim Anderson and Irene Rogers

Approval of Minutes: Selectman Fish made a motion to accept the minutes for the week of September 30th, 2020. Selectman Alley seconded the motion and all were in favor.

Signatures:

A. Warrant:

B. Snow Removal:

Members of the audience who want to be recognized must raise a hand. It is at the discretion of the Chairman of the Board of Selectmen to allow a member of the audience to speak during the meeting.

NEW BUSINESS:

OLD BUSINESS:

1. **Executive Session, 1 M.R.S A.§ 405 (6) (E):** A motion was made by Selectman Alley, seconded by Selectman Fish to enter into Executive Session by phone with Attorney Hamer at 4:03 p.m. The Selectmen returned to the general meeting at 4:35 p.m. No decisions were made.
2. **Update on meeting of Board of Appeals:** The meeting of the Board of Appeals will not be scheduled at this time.

MISCELLANEOUS:

3. **Repair end of dump road:** Bo has been instructed to fill the hole at the end of the road.
4. **Decision from public hearing on GA:** After the close of the public hearing at 3:55 p.m., a motion was made by Selectman Alley, seconded by Selectman Fish to adopt the General Assistance Guidelines for 2020-21, as written.
5. **Update on proposal from J. Carver:** Jim will get a proposal to the Selectmen when his workload lessens. The Selectmen would like Jim contacted to possibly use his equipment to off load the Stillman Creek Bridge. He will be given all contact information for Mark Andrews of Dirigo Timberlands.
6. **Update on MRS meetings on Nov. 4th & 18th:** Because of Covid 19, these meetings will be cancelled.

7. **Campground Directors:** The directors have resigned, but the office needs a written resignation.
8. **Broadband:** Sunrise County Economic Council is having a Zoom workshop on October 21st to discuss Broadband options in this area. Selectman Milliken may attend.
9. **Local road meeting with Peter Coughlin: 10/13 or 14th:** Selectman Alley will meet with Peter, at the town office on the 14th at 9:00 a.m.
10. **Appraisal of the Campground will be held Friday, October 9th at 3:00 p.m.**
11. **When keys turned in by campground directors, one goes to Ray Nichols and the other stays in Selectmen's Office.**

A motion was made by Selectman Alley, Seconded by Selectman Fish to adjourn the meeting at 4:50 pm. all in favor.