

MINUTES

April 6, 2022

Time: 4:10 p.m.

Place: Town Office, 70 Snare Creek Lane-Lower Level Jonesport, Maine

Opened by: Selectman Milliken, Selectman Fish, Selectman L. Alley joined by Zoom.

Attendees: Tim Anderson, Kris Kelesian, Julie Farris, Holly O'Neal, Kelton Beal, Holly Iossa, Karl Ebert, Leland Faulkingham, Ashley Faulkingham, James Smith, Megan Sorby, Kathy Killian.

Approval of Minutes: *March 30, 2022*

Motion to accept by: Selectman Fish, seconded by Selectman L. Alley, Approved.

Signatures:

A. Warrant:

Members of the audience who want to speak must raise a hand. It is at the discretion of the Chairman of the Board of Selectmen to allow a member of the audience to speak during the meeting.

NEW BUSINESS:

1. **“Little” Firehouse Mason Bay:** Labor and materials estimate to paint, stain, replace rotting trim read aloud. Motion made by Mr. Fish to authorize Fire Chief Boyde Crowley to use his discretion; seconded by Mr. Alley. Approved.
2. **Approval of Application for State Sign – Pierce Farm and Art Gallery:** Mr. Fish motioned to approve the application; seconded by Mr. Alley. Approved and signed.
3. **Jonesport Campground 2022 Season: Motion:** Mr. Fish motioned to address the list as proposed; seconded by Mr. Alley. Approved. List of items with Selectmen's notes attached.

OLD BUSINESS:

4. **Land for Maine's Future Next Steps:** Property Appraisal is on target to be reviewed by Land for Maine's Future (LMF) Board at their mid-June meeting. Motion made by Mr. Fish to contact The Kleinschmidt Group to request a proposal for completing the Environmental Impact Assessment that will be required by LMF; Mr. Alley seconded. Approved. Killian will contact.
5. **FYI - Congressionally Directed Spending FY 2023 Update:** Deadline for request to Senator Collins is April 8, 2022. Sunrise County Economic Council is assisting and we are on track with Letters of Support and gathering other required information. Deadline for request to Senator King is April 15, 2022.
6. **FYI - Expired Certificates of Appointment List:** Memorandum of Advice from Attorney John Hamer has been received and will be followed by interviews before appointment of members to the Planning Board and Board of Appeals. Candidates Holly Iossa and James Smith present at meeting.
7. **FYI - Associate Member of Planning Board Letter of Interest:** Advertisement was placed to run 4/6/2022 and 4/13/2022 in the newspaper. Letters of Interest and Resumes will be held until after the ad has been run twice; candidates will be reviewed at that time.

MISCELLANEOUS:

- 8. FYI - Helen Beal's Maine Central Railroad Model:** The model railroad has been donated to the Seashore Trolley Museum in Kennebunkport. The Executive Director will be in Jonesport April 10 through April 14 with a crew to dismantle and pack the model which will be moved to Kennebunkport and stored while a building is constructed to house the model. During the visit, Ms. Orlando will gather historical information from Jonesport and Beals to complete the exhibit. Mr. Fish (who helped build the model) will be available. Historical Society will be contacted.
- 9. FYI - Jonesport Middle School Community Vision:** Data was collected in March 2022 and will be used to support the Town of Jonesport Comprehensive Plan currently being drafted. Copies of the notes from the Middle School Visioning Session are available at the Town Office.
- 10. Executive Session, 1.M.R.S.A. § 405(6)(A):** Motion made by Selectman Fish at 4:47 PM to enter Executive Session 1 M.R.S.A. §405(6)(A); Seconded by Selectman Alley. Approved. Public meeting reconvened at 5:10 PM. Motion made by Mr. Fish, seconded by Mr. Alley and approved by all to appoint Holly Iossa as Board of Appeals Member. Motion made by Mr. Milliken, seconded by Mr. Fish and approved by all to appoint James Smith as Board of Appeals Member. Motion made by Mr. Milliken, seconded by Mr. Fish and approved to contact Betsy Fitzgerald and appoint her as Code Enforcement Officer after interview is completed.

Motion made by Selectman Milliken Seconded by Selectman Fish to adjourn the meeting at 5:15 p.m.

Minutes: ktk